


**RAMANUJAN COLLEGE**

**FACULTY PROFILE**

<b>FIRST NAME</b>	MAMTA	<b>MIDDLE NAME (IF ANY)</b>		<b>PHOTOGRAPH (ATTACH BELOW)</b> 
<b>LAST NAME</b>	TYAGI			
<b>DEPARTMENT</b>	HISTORY			
<b>DESIGNATION</b>	ASSISTANT PROFESSOR			
<b>GENDER</b>	FEMALE			
<b>LANGUAGE PROFICIENCY</b>	ENGLISH, HINDI			
<b>ADDRESS</b>	RAMANUJAN COLLEGE, KALKAJI			
<b>EMAIL</b>	MAMTA.TYAGI2@GMAIL.COM			

<b>EDUCATIONAL QUALIFICATIONS:</b>		
<b>DEGREE</b>	<b>INSTITUTION</b>	<b>YEAR</b>
BA (H) HISTORY	MOTI LAL NEHRU COLLEGE, UNIVERSITY OF DELHI	2006
MA HISTORY	LADY SHRI RAM COLLEGE, UNIVERSITY OF DELHI	2008
M.PHIL	DEPARTMENT OF HISTORY, UNIVERSITY OF DELHI	2011
PH.D.	DEPARTMENT OF HISTORY, UNIVERSITY OF DELHI	2015
N.E.T	NATIONAL TESTING AGENCY	2019
<b>CAREER PROFILE: TEACHING EXPERIENCE</b>		
<p>CURRENTLY ASSISTANT PROFESSOR (PERMANENT) IN RAMANUJAN COLLEGE, UNIVERSITY OF DELHI SINCE 11<sup>TH</sup> JULY, 2023.</p> <p>WORKED AS ASSISTANT PROFESSOR, ADHOC, IN KAMALA NEHRU COLLEGE, UNIVERSITY OF DELHI- 20 JULY, 2017-10 JULY, 2023.</p> <p>WORKED AS ASSISTANT PROFESSOR (ADHOC) IN DELHI COLLEGE OF ARTS AND COMMERCE, UNIVERSITY OF DELHI- 24 AUGUST, 2015 TO 24 MARCH, 2017.</p>		
<b>CAREER PROFILE: INDUSTRY EXPERIENCE</b>		
NA		
<b>ADMINISTRATIVE ASSIGNMENTS: (LIST ANY ADMINISTRATIVE ROLES OR RESPONSIBILITIES YOU HAVE HELD)</b>		
<ol style="list-style-type: none"> <li>1. CONVENOR OF SANSKRITI SOCIETY OF DEPARTMENT OF HISTORY, RAMANUJAN COLLEGE</li> <li>2. MEMBER OF CLEANLINESS COMMITTEE, RAMANUJAN COLLEGE</li> <li>3. MEMBER OF TARK SOCIETY, HINDI DEBATING SOCIETY, RAMANUJAN COLLEGE</li> <li>4. CURRENTLY TEACHER-IN CHARGE OF DEPARTMENT OF HISTORY FROM 3<sup>RD</sup> MAY, 2024.</li> </ol>		

**SUBJECTS TAUGHT: (LIST ALL THE SUBJECTS YOU HAVE TAUGHT)**

1. GLOBAL ECOLOGICAL HISTORIES
2. WOMEN IN INDIAN HISTORY
3. DELHI THROUGH THE AGES
4. MUSEUM AND MUSEOLOGY
5. ISSUES IN THE 20<sup>TH</sup> CENTURY WORLD HISTORY
6. HISTORY OF INDIA-1200-1550
7. HISTORY OF INDIA-1500-1600
8. ANCIENT SOCIETIES
9. MEDIEVAL SOCIETIES
10. HISTORY OF EUROPE- 1789- 1870
11. ARCHIVES AND MUSEUMS
12. INEQUALITY AND DIFFERENCE
13. HISTORY OF INEQUALITIES
14. HISTORY OF INDIA-1200-1700
15. HISTORY OF INDIA-750-1200
16. ENVIRONMENTAL ISSUES IN INDIA
17. CULTURES IN THE INDIAN-SUBCONTINENT

**COURSE DEVELOPMENT: (MENTION ANY COURSES YOU HAVE DEVELOPED OR CONTRIBUTED TO DESIGNING)**

1. MEMBER OF THE TEAM- WOMEN IN INDIAN HISTORY
2. MEMBER OF THE TEAM-ENVIRONMENTAL ISSUES IN INDIA

**RESEARCH GUIDANCE: (PROVIDE DETAILS ON RESEARCH SUPERVISION, INDICATING THE NUMBER OF DOCTORAL AND POSTGRADUATE STUDENTS GUIDED)**

None

**PUBLICATIONS PROFILE: RESEARCH PAPERS (LIST YOUR PUBLISHED RESEARCH PAPERS, INCLUDING THE TITLE, JOURNAL, AND YEAR)**

- i) THE ROLE OF *HUNDIS* IN THE JAIPUR KINGDOM IN PRE-COLONIAL INDIA', *SOCIAL SCIENTIST*, VOL. 42, NO. 3-4, MARCH-APRIL, 2014, PP. 25-44, ISSN NO.: 0970-0293

- ii) 'POLITICS OF MARRIAGE ALLIANCES AMONG KACHHWAHAS OF JAIPUR', *SHODHAK*, VOL. 44, SEPTEMBER-DECEMBER, 2014, PP. 205-219, ISSN NO: 0302-9832
- iii) 'ARCHIVAL AND NON-ARCHIVAL SOURCES OF JAIPUR KINGDOM', *INTERNATIONAL JOURNAL OF MULTIDISCIPLINARY EDUCATIONAL RESEARCH (IJMER)*, VOL. 3, NO. 9 (3), SEPTEMBER, 2014, PP. 29-45, ISSN NO.: 2272-7881
- iv) 'POLITICS OF SUCCESSION AND MODES OF ADOPTION AMONG THE KACHHWAHA RULERS OF JAIPUR', *GLOBAL HISTORY & CULTURE REVIEW*, VOL. 1, NO.1, FEBRUARY, 2015, ISSN NO: 2395-2679
- v) 'JAIPUR KI NOORJAHAN: RASKAPOOR', *ITIHAS DRISHTI*, VOL.12-13, MARCH, 2015, PP. 87-95, ISSN NO. 0976-349X
- vi) MAMTA TYAGI AND SAILAJA GULLAPALLI, 'PEACE EDUCATION: CONCEPTS, PRINCIPLES AND DIMENSIONS', *INDIAN JOURNAL OF POLITICS*, VOLUME 45, NO. 1-2, JANUARY-JUNE, 2011, PP. 115-126, ISSN NO: 0303-9957
- vii) SAILAJA GULLAPALLI AND MAMTA TYAGI, 'ARMED CONFLICTS AND IMPACT ON ENVIRONMENT', *INTERNATIONAL JOURNAL OF SOUTH ASIAN STUDIES*, VOL. 4, NO.2, JULY-DECEMBER 2011, PP. 249-259, ISSN 0974-2514
- viii) ROSHNI SENGUPTA, MAMTA TYAGI AND CHANDNI SENGUPTA, 'THE ANTICOLONIAL TURN IN JOURNALISM AND THE MEDIA IN PRE-INDEPENDENCE INDIA: HOW NEWSPAPER COVERAGE BY FOREIGN AND INDIAN NEWSPAPERS OF THE CHAMPARAN, DANDI AND DHARSANA MOVEMENTS MADE GANDHI A HOUSEHOLD NAME, JOURNALISM HISTORY, VOL. 10, PP.1-10, 2024, ISSN NO-0094-7679

**PUBLICATIONS PROFILE: BOOK CHAPTERS (LIST YOUR PUBLISHED BOOK CHAPTERS, INCLUDING THE TITLE, PUBLISHER, ISBN AND YEAR)**

- i) MAMTA TYAGI (2014) 'THE JAT RESISTANCE AGAINST KACHHWAHA PACIFICATION CAMPAIGNS IN BRAJ REGION (1688-1694)' IN DR. RAJENDRA KUMAR (ED.) *THE JATS: THEIR ROLE AND CONTRIBUTION TO THE SOCIO-ECONOMIC LIFE AND POLITY OF NORTH AND NORTH-WEST INDIA* (PP. 65-82). DELHI: ORIGINALS, ISBN NO 10: 8454-138-4

**PUBLICATIONS PROFILE: OTHERS (MENTION ANY OTHER RELEVANT PUBLICATIONS DETAILS)**

None

**CONFERENCE / WORKSHOPS/ REFRESHER/ FDP/ TRAINING ORGANIZED**

1. ORGANISED TWO WEEKS ONLINE REFRESHER COURSE TITLED- 'SOCIAL AND CULTURAL CONTEXT IN INDIAN HISTORY', FROM 9<sup>TH</sup>- 23<sup>RD</sup> NOVEMBER, 2023, TLC, RAMANUJAN COLLEGE, DU
2. ORGANISED TWO WEEKS REFRESHER COURSE TITLED- 'REVISITING THE PAST: NEW PERSPECTIVES THROUGH INTERDISCIPLINARY APPROACHES, FROM 9<sup>TH</sup>- 23<sup>RD</sup> NOVEMBER, 2024, TLC, RAMANUJAN COLLEGE, DU

**CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT**

None

**CONFERENCE/WORKSHOPS/TRAINING ATTENDED AS FACULTY MEMBER**

1. WORKSHOP ON BRAIN BALANCING AND HYPNOSIS ORGANISED BY DEPARTMENT OF MATHEMATICS ON 13<sup>TH</sup> OCTOBER, 2023.
2. WORKSHOP ON THE RELEVANCE OF BHARTIYA GYAN PARAMPARA IN MANAGEMENT ORGANISED BY TLC, RAMANUJAN COLLEGE ON 7<sup>TH</sup> -8<sup>TH</sup> NOVEMBER, 2023

3. WORKSHOP-SHRIMAD BHAGAVAD GITA: ENLIGHTENMENT AND RELEVANCE ORGANISED BY TLC, RAMANUJAN COLLEGE UNDER THE AEGIS OF MADAN MOHAN MALVIYA NATIONAL MISSION ON TEACHERS AND TRAINING AND BHARATAM GYAN PARAMPARA ON 22<sup>ND</sup> DECEMBER, 2023- 10<sup>TH</sup> JANUARY, 2024.

**INVITED LECTURES AS RESOURCE PERSON AND PAPER PRESENTATIONS:**

None

**RESEARCH PROJECTS (MAJOR GRANTS/RESEARCH COLLABORATION)**

None

**AWARDS AND DISTINCTIONS:**

1. Received JRF Scholarship from Indian Council of Historical Research (I.C.H.R) from 2012-2014.

**ASSOCIATION WITH PROFESSIONAL BODIES:**

None

**OTHER ACTIVITIES: (INCLUDE ANY ADDITIONAL RELEVANT ACTIVITIES OR CONTRIBUTIONS NOT COVERED IN THE ABOVE SECTIONS.)**

None